

para el mundo - pour le monde - for the World - para o mundo - per il mondo

# Be the change you want to see in the Sa-Fa Family

We are invited to be the change we want to see in the Sa-Fa Family. Let us personally live and be promoters of what we want our Community, Fraternity, College, or group to be. Our objective is the revitalisation of each Brother, each Sa-Fa Lay and each Community in a more global Institute.

We are aware of the great changes that the world, the Church and the Sa-Fa Family are experiencing. We cannot be paralysed or think only of maintaining the inherited situation. We must not wait for changes to be made from above or by others. There are changes that must come from a personal willingness to join in the processes that are set in motion. We need a change of outlook and a change of attitude in order to be in tune with the common process we propose.



We must be creative and innovative and dream of new realities that respond to the needs and sensitivities of the present in continuity with the identity and charism we received. "Abandon the comfortable pastoral criterion of "it has always been done this way" (EG 33).

After the process of discernment that has been carried out, we propose some keys for revitalisation. We do not intend with these keys to cover all the elements that make up the life of the Brother, of the Lay Sa-Fa or of our mission, since all of these are included in the Life Project of the Institute and in the other documents approved by the last General Chapter, which continue to be an obligatory reference.

We want the keys to revitalisation to be dynamic points that help us to evolve from the present situation towards a new reality with a shared evangelical impulse. To project ourselves towards a "we" we must leave the old "I" behind, according to the paschal logic of dying and rising again.



Brothers of the Holy Family



This will be the heading of each Provincial Programme, of the Teams, Communities or Colleges. This will help to make the revitalisation processes more visible and not to be diluted in the rest of the actions that the Provinces are already carrying out.

Meaning: The Coat of Arms represents the Institute, the blue and red lines come from the Coat of Arms and have been prolonged over time to trace our history. The three leaves at the end of the lines indicate the call to give birth to new shoots of life and the arrows pointing forward indicate a future path to walk. The logo on this page will also be used.



In presenting these keys of revitalisation for the Brother, the Lay Sa-Fa and the Mission, we want to underline some points that we believe should be strengthened at this time and that will help us to respond to the needs and challenges. Each one of us, from our specific vocation and existential situation, is invited to live and share the evangelical and charismatic Sa-Fa values that these keys to life contain.

#### **BROTHERS**



- 1. We witness that we are consecrated, religious Brothers.
- 2. We live fraternity as a shared gift .
- 3. We care for formation as an integrating process.
- 4. We are available for the mission of the Institute.
- 5. We live our vocation with the laity and the pastors

# 1. We welcome the gift of the Sa-Fa charism.

- 2. We cultivate deep motivations.
- 3. We grow in synodality.
- 4. We are sensitive to the needs around
- 5. We work to improve the world.

# LAYPEOPLE

#### **MISSION**



- 1. We place the person at the centre of the mission.
- 2. We promote networking and formation.
- 3. We evangelise with what we are and what we do.
- 4. We give a vocational sense to the mission.
- 5. We grow as a Sa-Fa Family "going out" (Pope Francis).



## Formation on the vows

For the Brothers, it is important to understand the process of revitalisation from the deepest motivations that sustain and animate our religious consecration. For this reason, the General Council, following the request of the Chapter, offered 5 commentaries on the vows, written by specialists, in prophetic, communitarian, missionary, ecological and Nazarene keys.



# Renewing the charism

"The charism, by the action of the Spirit, remains open to new ways of presence among peoples and cultures. Today, we can see how the charism is enriched by expressions proper to cultures" (Circular 2 of the Superior General). That is why we propose:

To prepare a group of young Brothers with studies in Theology and specialisation in Nazarene spirituality and in the Founder.



# **Creation of a Sa-Fa Family Mission Team**



"We are called to bring the good news of the Kingdom of God to all, in the places where we are committed. We are pleased that the Sa-Fa charism extends to new cultural contexts, and we welcome the call of Pope Francis, who invites us to turn it into "a charism on the move." (CG 2019).

Creation of a Sa-Fa Family Mission Team to promote charismatic fidelity to the mission and networking.



#### **Promotion of the Sa-Fa Voluntary Service**

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#### **Formation of Formators**

To continue to grow as a Sa-Fa Family, it is necessary to plan common formation programmes. For this reason we propose:



To organise an annual training course for Lay people who can be formators in their Province of origin.

#### **Online Formation Platform**

«"As a Sa-Fa Family, we feel the call to promote ongoing formation in order to keep alive the mission of the Institute based on the charism" (GC 2019). In response to this call we promote this proposal:

"To set up the Institute's own platform for online formation that facilitates the formation of the whole Sa-Fa Family"



## **Development plans of the latest foundations**

In accordance with the Orientation n° 5 of the 38th General Chapter and the Institutional Agreement, we consider that it is a priority to continue to take care of the foundations made in recent years and to think of other possible foundations.

Establish development plans for each of the foundations created since the year 2000 .

